

The Odisha Gazette



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COMMERCE & TRANSPORT (COMMERCE) DEPARTMENT

NOTIFICATION

The 8th October 2024

No. 4035—COM-PORT-CMT-0001/2024-COM.—After careful consideration of the proposal of the Ministry of Ports, Shipping and Waterways, Government of India vide their F.No. M-25021/14/2024-SM (e-365466), dated the 22nd April 2024, Government have been pleased to notify the Odisha Maritime Board, which is a statutory body established under the Odisha Maritime Board Act, 2021 as the State Maritime & Waterways Transport Committee (SMWTC) for the State of Odisha with the following members :—

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|-----|--|----|-------------------|
| 01. | Chief Secretary, Odisha | .. | Chairperson |
| 02. | Secretary-in-charge of
Commerce & Transport
Department. | .. | Member- Secretary |
| 03. | Special Secretary/Additional
Secretary to Government,
Commerce & Transport Department. | .. | Member |
| 04. | Director, Ports and Inland Water Transport,
Odisha, Bhubaneswar. | .. | Member |
| 05. | An officer of the State Government in Department
of Water Resources not below the rank of
Additional Secretary. | .. | Member |
| 06. | An officer of the State Government in Industries
Department not below the rank of
Additional Secretary. | .. | Member |
| 07. | An officer of the State Government in Revenue &
Disaster Management Department not below the
rank of Additional Secretary. | .. | Member |

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| 08. | Representative of Government of India, being an officer from the Ministry of Ports, Shipping & Waterways not below the rank of Deputy Secretary, or an official of Indian Ports Association nominated by Secretary (MoPSW), Government of India. | . . | Member |
| 09. | Commandant, Indian Coast Guard, Paradip or his representative. | . . | Member |
| 10. | Commandant, INS Chilika or his Representative | . . | Member |
| 11. | CGM of NHAI or his representative | . . | Member |
| 12. | Chief Traffic Planning Manager, East Coast Railway Headquarter, Rail Sadan, BBSR or his representative. | . . | Member |
| 13. | Representative from any other related Departments | . . | Member |
| 14. | One expert in the field of one or more sectors of Shipping or Navigation or Ports or Sailing Vessels or Fisheries or Maritime Trade or Industry and Commerce or Finance or Project Finance or Public Private Partnership Models or Law or Maritime Law. | . . | Member |

By order of the Governor
USHA PADHEE
Principal Secretary to Government